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Phenomenology offers a

particularly interesting view of

cognition for social researchers. It

sees consciousness as developed

through experience, not the work

of a disembodied mind. It takes

all consciousness as intentional -

in other words when we try to

make sense of something it is

always with a purpose in mind.

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*What is phenomenology?*

The phenomenological method in the study of religions has provided the linchpin supporting the argument that Religious Studies constitutes an academic discipline in its own right and thus that it is irreducible either to theology or to the social sciences. This book examines the figures whom the author regards as having been most influential in creating a phenomenology of religion. Background ...

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Religion that Religious Studies constitutes an academic discipline in its own right and thus that it is irreducible either to theology or to the social sciences.

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Phenomenology shares with ordinary-language philosophy a respect for the distinctions between the phenomena reflected in the shades of meaning of ordinary language as a possible starting point for phenomenological analyses. Phenomenologists, however, do not think that the study of ordinary language is a sufficient basis for studying the phenomena, because ordinary language cannot and need not ...

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*Phenomenology | philosophy | Britannica*

Phenomenology is a broad discipline and method of inquiry in philosophy, developed largely by the German philosophers Edmund Husserl and Martin Heidegger, which is based on the premise that reality consists of objects and events ("phenomena") as they are perceived or understood in the human consciousness, and not of anything independent of human consciousness.

*Phenomenology - By Branch / Doctrine - The Basics of ...*

Phenomenology as a discipline is distinct from but related to other key disciplines in philosophy,

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such as ontology, epistemology, logic, and ethics. Phenomenology has been practiced in various guises for centuries, but it came into its own in the early 20th century in the works of Husserl, Heidegger, Sartre, Merleau-Ponty and others.

*Phenomenology (Stanford Encyclopedia of Philosophy)*

Cox considers phenomenology as a method that can be, and has been, used in the academic study of religion. The contributors to *Transcendence and Phenomenology* consider what resources the phenomenological tradition offers for constructive religious – especially Christian – thought.



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## A Guide to the Phenomenology of Religion: Key Figures ...

As a movement and a method, as a "first philosophy,"

phenomenology owes its life to Edmund Husserl (1859–1938), a German-Czech (Moravian) philosopher who started out as a mathematician in the late nineteenth century and wrote a book on the philosophy of mathematics, *Philosophie der Arithmetik* (1891; *The Philosophy of Arithmetic*). His view was that there was a strict empiricism, but on being ...

*Phenomenology - Edmund Husserl - Consciousness, Philosophy ...*

Phenomenology in business research focuses on experiences, events and occurrences with

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disregard or minimum regard for the external and physical reality. Phenomenology, also known as non-positivism, is a variation of interpretivism, along with other variations such as hermeneutics, symbolic interactionism and others. This branch of philosophy “describes the philosophical approach that what is directly perceived and felt is considered more reliable than explanations or interpretations in ...

## *Phenomenology - Research Methodology*

What is phenomenology? Edmund Husserl (1859–1938), a philosopher, established the discipline of phenomenology. In Husserl’s approach to phenomenology, now labelled

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descriptive phenomenology, experiences are described and researcher perceptions are set aside or 'bracketed' in order to enter into the life world of the research participant without any presuppositions.<sup>1</sup> Experience is ...

*Phenomenology as a healthcare research method | Evidence ...*

Phenomenology, in Husserl's conception, is primarily concerned with the systematic reflection on and study of the structures of consciousness and the phenomena that appear in acts of consciousness.

*Phenomenology (philosophy) - Wikipedia*

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Method with strong philosophical origins, which can sometimes be challenging for novice investigators. However, developing an appreciation of these philosophical...

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Publisher description: Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology. Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers: Brentano, Husserl, Heidegger, Gadamer, Arendt, Levinas, Sartre, Merleau-Ponty and Derrida.

*The Four Best Books on Phenomenology - The Daily Idea*

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Book Description Phenomenology:

The Basics is a concise and engaging introduction to one of the dominant philosophical movements of the 20th century.

This lively and lucid book provides an introduction to the essential phenomenological concepts that are crucial for understanding great thinkers such as Husserl, Heidegger, and Merleau-Ponty.

*Phenomenology: The Basics - 1st Edition - Dan Zahavi ...*

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*Introduction to Phenomenology*  
by Dermot Moran

Stephen Houlgate's guide is undoubtedly based on years of patiently guiding students through the Phenomenology at Warwick University and this pedagogical intent is its great strength and virtue. It

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concentrates on the first four chapters of Hegel's book and succeeds admirably in setting out how the logical nature of the arguments unpack themselves.

Providing a groundbreaking collective commentary, by an international group of leading philosophical scholars, Blackwell's Guide to Hegel's Phenomenology of Spirit transforms and expands our understanding and appreciation of one of the most challenging works in Western philosophy. Collective philosophical commentary on the whole of Hegel's Phenomenology in sequence with the original text. Original essays by leading



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International philosophers and Hegelexperts. Provides a comprehensive Bibliography of further sources.

## Cox

First published in 1801, Hegel's Phenomenology of Spirit has exercised considerable influence on subsequent thinkers, from Marx and Kierkegaard to Heidegger, Kojève, Adorno and Derrida.

The Phenomenology of Spirit is Hegel's most important and famous work. It is essential to understanding Hegel's philosophical system and why he remains a major figure in Western Philosophy. This GuideBook introduces and assesses: \* Hegel's life and the

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background to the Phenomenology of Spirit \* the ideas and the text of the Phenomenology of Spirit \* the continuing importance of Hegel's work to philosophy.

Provides an introduction and overview to the Phenomenology of Religion through describing, analysing and evaluating the ideas of key thinkers in the phenomenology of religion. This book also examines the thinking of scholars within the Dutch, British and North American 'schools' of religious phenomenology.

Pierre Bourdieu was the most influential sociologist of the late 20th century. The framework he

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developed continues to inspire countless researchers across the globe and provokes intense debates long after his death.

Novel concepts, innovative applications and countless elaborations spring up every day, bulking out and shaping a distinct, if not always entirely consistent, body of work that might be characterised as a recognisable tradition. For those coming to Bourdieu for the first time, therefore, and interested in using his ideas in their own research, it no longer makes sense to confine oneself to the ideas of the man himself. An overview of the varied ways his concepts and arguments have been deepened and updated to make sense of new times or to fill

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certain gaps, and how insights on seemingly disconnected topics weave together into a bigger picture, is not just desirable but essential. Bourdieu and After aims to provide exactly this overview. Working closely with Bourdieu's own writings, but also covering a wide range of research and literature inspired by him, it aims to guide the reader through the key principles, the major and minor concepts and the concrete findings of Bourdieusian sociology as clearly and comprehensively as possible. It explains the difficult and often overlooked philosophical foundations, walks through the logic of famous terms like 'field', 'habitus' and 'capital' and demonstrates how they have been or can be used to provide

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powerful accounts of colonialism, the emergence of nation states and the rise of global social relations. It covers topics that

Bourdieu was famous for analysing, like class and educational inequality, yet also traverses subjects on which he said little but that others influenced by him have tackled in depth, such as ethnicity, sexuality and family. Along the way Atkinson seeks to undermine some of the common criticisms levelled at Bourdieu while identifying remaining gaps and limitations. Rather than simply recognising the problems, however, Atkinson proposes possible solutions too – solutions that are facilitated, he argues, by characterising Bourdieusian

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sociology as what he calls 'relational phenomenology'.

Maurice Merleau-Ponty (1908 - 1961) is hailed as one of the key philosophers of the twentieth century. Phenomenology of Perception is his most famous and influential work, and an essential text for anyone seeking to understand phenomenology. In this GuideBook Komarine Romdenh-Romluc introduces and assesses: Merleau-Ponty's life and the background to his philosophy the key themes and arguments of Phenomenology of Perception the continuing importance of Merleau-Ponty's work to philosophy. Merleau-Ponty and Phenomenology of Perception is an ideal starting point for anyone

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Coming to his great work for the first time. It is essential reading for students of Merleau-Ponty, phenomenology and related subjects in the Humanities and Social Sciences.

Existential philosophy has perhaps captured the public imagination more completely than any other philosophical movement in the twentieth century. But less is known about the phenomenological method lying behind existentialism. In this solid introduction to phenomenological philosophy, authors David Stewart and Algis Mickunas show that phenomenology is neither new nor bizarre but is a contemporary way of raising afresh the major

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problems of philosophy that have dominated the traditions of Western thought. The authors carefully lead the reader through the maze of terminology, explaining the major problems phenomenology has treated and showing how these are a consistent extension of the traditional concerns of philosophy. In concise, uncluttered, and straightforward terms, the history, development, and contemporary status of phenomenology is explained with a copiously annotated bibliography following each chapter. Nothing in print combines the extensive introductory materials with a guide to the massive literature that has been produced by



# Download File PDF A Guide To The Phenomenology Of phenomenology and existential studies.

This practical guide offers an approachable introduction to doing hermeneutic phenomenological research across the health and social sciences. Grounded in real world research, it integrates philosophy, methodology and method in accessible ways, helping you realize the potential of using phenomenology to guide research. The book maps the complete research process and shows how to apply key philosophical tenets to your project, demonstrating the close relationship between philosophy and research practice. It: Shows step-by-step how to translate

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philosophy into research methodology and turn methodology into robust research design Focuses on applied practice, illustrating theoretical discussions with examples and case studies Promotes advanced thinking about hermeneutic phenomenology in an easy to understand way Highlights the need for researchers to engage reflexively with the whole research process.

Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology. Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers: Brentano, Husserl, Heidegger, Gadamer,

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Arendt, Levinas, Sartre, Merleau-Ponty and Derrida. Written in a clear and engaging style,

Introduction to Phenomenology

charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida. It describes the thought of Heidegger and Sartre, phenomenology's most famous thinkers, and introduces and assesses the distinctive use of phenomenology by some of its lesser known exponents, such as Levinas, Arendt and Gadamer. Throughout the book, the enormous influence of phenomenology on the course of twentieth-century philosophy is thoroughly explored. This is an indispensable introduction for all

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unfamiliar with this much talked about but little understood school of thought. Technical terms are explained throughout and jargon is avoided. Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought.

This book aims to guide its reader through the notorious difficulties of Merleau-Ponty's famous "Phenomenology of Perception". The author contextualizes, reconstructs, clarifies and, where necessary, completes Merleau-Ponty's analyses chapter by chapter.

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