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Return to Ixil is an examination of over 100 colonial-era Maya wills from the Yucatec town of Ixil, presented together and studied fully for the first time. These testaments make up the most significant

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corpus of Maya-language documents from the colonial period. Offering an unprecedented picture of material and spiritual life in Ixil from 1738 to 1779, they are rare and rich sources for the study of Maya culture and history. Supplemented with additional archival research, the wills provide new and detailed descriptions of various aspects of life in eighteenth-century Ixil. In each chapter, authors Mark Christensen and Matthew Restall examine a different dimension of Ixil's colonial history, including the role of notaries, Maya participation in a coastal militia, economy and modes of production, religious life and records, and the structures and patterns of familial relationships. These details offer insight into the complex network of societies in colonial Yucatan, colonial Mesoamerica, and colonial Latin America. Including an appendix presenting the original Maya texts as well as translations by

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Christensen and Restall, *Return to Ixil* not only analyzes the largest body of substantive wills in any Mayan language known today but also provides a rare closeup view of the inner workings of a colonial Maya town and the communal and familial affairs that made up a large part of the Maya colonial experience. It will be of great interest to Mayanists as well as to students and scholars of history, anthropology, ethnohistory, linguistics, and social history. The publication of this book is supported in part by Brigham Young University and Penn State University.

This book offers a new account of human interaction and culture change for Mesoamerica that connects the present to the past. Social histories that assess the cultural upheavals between the Spanish invasion of Mesoamerica and the ethnographic present overlook the

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archaeological record, with its unique capacity to link local practices to global processes. To fill this gap, the authors weigh the material manifestations of the colonial and postcolonial trajectory in light of local, regional, and global historical processes that have unfolded over the last five hundred years. Research on a suite of issues—economic history, production of commodities, agrarian change, resistance, religious shifts, and sociocultural identity—demonstrates that the often shocking patterns observed today are historically contingent and culturally mediated, and therefore explainable. This book belongs to a new wave of scholarship that renders the past immediately relevant to the present, which Alexander and Kepecs see as one of archaeology's most crucial goals.

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Zapopan, una historia entre siglos reúne las reflexiones de veinte especialistas con un enfoque multidisciplinario. Los autores, de una manera sencilla pero con el rigor académico que los distingue, acercan al lector a la visión que las nuevas generaciones de estudiosos del pasado ofrecen a través de estos trabajos. Elaborado con elementos de un presente que ya no está, en el que no tenemos ninguna influencia o protagonismo, se perciben los sutiles impactos que moldean nuestra identidad. Nuestro pasado tampoco existe salvo cuando lo evocamos; lo inventamos toda vez que hablamos de él, cuando participamos en nuestras festividades, cuando

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reconocemos el orgullo de ser oriundo de Zapopan y estar conscientes de lo que significó esta antigua villa en la historia contemporánea de Jalisco. Los principales acontecimientos, monumentos, festejos, personajes, ideas y recuerdos se dan cita aquí. Se tocan lindes nunca antes avizorados, pues resulta que al interior de las fronteras de nuestro municipio se hallan los restos de culturas milenarias que en nada desmerecen a lo mejor de los registros arqueológicos de México, así como las prácticas culturales más fascinantes de nuestro país.

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El Comité Organizador del 56º Congreso Internacional de Americanistas (ICA) publica las actas del encuentro celebrado en la Universidad de Salamanca el 15 al 20 de julio de 2018. Bajo el lema «Universalidad y particularismo en las Américas», reflexionó sobre la dialéctica entre la universalidad y los particularismos en la producción de conocimiento, un diálogo en el que la necesidad de conocer los particularismos de los fenómenos sociales, políticos, artísticos y culturales obliga a formular nuevas hipótesis que enriquecen y replantean las grandes teorías generales de las ciencias y las humanidades. El carácter interdisciplinario e inclusivo que ha caracterizado al ICA desde su inicio en 1875, como un congreso de estudios de área en sentido completo, hace aún más significativa esa dinámica de producción de conocimiento. Con un planteamiento interdisciplinario e inclusivo, ICA reúne a investigadores que

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estudian el continente americano, desde Alaska hasta Tierra de Fuego, incluyendo el territorio del Caribe, a partir del análisis de su política, economía, cultural, lenguas, historia y prehistoria. Así, el Comité Organizador les invitó participar en el análisis y la reflexión sobre las especificidades de las Américas y el Caribe con el objetivo de enriquecer las grandes teorías generales.

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